

Messages & Communications Doc. No. 38GL-26-2169.

From 38th Committee On Rules <committeeonrules@guamlegislature.gov>  
Date Fri 4/10/2026 10:20 AM  
To Guam Legislature Clerks <clerks@guamlegislature.gov>  
Cc Frank Blas Jr. <speakerblas@guamlegislature.gov>

1 attachment (6 MB)  
41026COMM Doc. No. 38GL-26-2169.pdf;

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2169** for processing:

✓	38GL-26-2169	Office of the Governor of Guam	Appointment and Supporting Documents for Frank P. Arriola, Member, Port Authority of Guam Board of Directors.
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Kindly reply to this email



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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**Messages and Communications 38GL-26-2169.**

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>  
To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Thu, Apr 9, 2026 at 9:22 AM

*Håfa Adai,*

Please see attached M&C Doc, No. 38GL-26-2169

38GL-26-2169	Office of the Governor of Guam	Appointment and Supporting Documents for Frank P. Arriola, Member, Port Authority of Guam Board of Directors.
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*Si Yu'os Ma'åse'*

*Bernice Rivera*

Administrative Assistant



**Office of Speaker Frank F. Blas, Jr.**

I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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**38GL-26-2169.pdf**  
3526K

**38th Committee On Rules** <committeeonrules@guamlegislature.gov>  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Thu, Apr 9, 2026 at 10:14 AM

*Håfa Adai,*

Received, and thank you.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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[Quoted text hidden]

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

38GL-26-2169  
OFFICE OF THE SPEAKER  
FRANK F. BLAS JR.

April 1, 2026

HONORABLE FRANK BLAS JR., *Speaker*  
*I Mina'trentai Ocho Na Liheslaturan Guåhan*  
38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

APR 08 2026

Time: 11:47am  
Received: dercksohan

RE: Board Appointment

*Håfa Adai* Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 12 GCA § 10103, and all other applicable local laws, I am pleased to transmit the following appointment and supporting documents:

**APPOINTEE:** Frank P. Arriola  
**POSITION:** Member, Board of Directors  
Port Authority of Guam  
**TERM LENGTH:** Three (3) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

LOURDES A. LEON GUERRERO  
*Maga'hågan Guåhan*  
Governor of Guam



38GL-26-2169  
Messages and Communications

RECEIVED  
COMMITTEE ON RULES  
April 9, 2026  
9:22 a.m.

*Marie Crisostomo*

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR

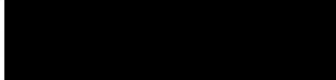


JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

April 1, 2026

**FRANK P. ARRIOLA**



*Håfa Adai* Mr. Arriola:

Pursuant to my authority under the Organic Act of Guam, 12 GCA § 10103, and all other applicable laws, I am appointing you to serve as a member of the:

**BOARD OF DIRECTORS  
PORT AUTHORITY OF GUAM  
Term Length: Three (3) Years; From Date of Confirmation**

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact my office at (671) 473-1121.

*Senseramente,*

A handwritten signature in black ink, appearing to read "Lourdes A. Leon Guerrero".

**LOURDES A. LEON GUERRERO**

*Maga'hågan Guåhan*

Governor of Guam

cc: *Honorable* Joshua F. Tenorio, *Sigundo Maga'låhen Guåhan*, Lt. Governor of Guam  
Dorothy P. Harris, Chairperson, Board of Directors, Port Authority of Guam  
Rory J. Respicio, General Manager, Port Authority of Guam

**LOURDES A. LEON GUERRERO**  
Governor



**JOSHUA F. TENORIO**  
Lieutenant Governor

**OFFICE OF THE GOVERNOR OF GUAM**  
**Nomination and Appointment Information Form**

The following information is required for submission to the Speaker of / *Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

**NOMINEE INFORMATION**

<b>Last Name</b> ARRIOLA		<b>First Name</b> FRANK		<b>Middle Initial</b> P.	
<b>Mailing Address</b> [REDACTED]					<b>Apartment/Unit #</b>
<b>City</b> [REDACTED]		<b>State</b> [REDACTED]		<b>Zip Code</b> [REDACTED]	
<b>Phone</b> [REDACTED]		<b>E-mail Address</b> [REDACTED]			
<b>Position to which Appointment is Made</b> MEMBER, PORT AUTHORITY OF GUAM BOARD					
<b>Are you a citizen of the United States?</b>		Yes <input checked="" type="checkbox"/>		No <input type="checkbox"/>	
<b>If no, are you authorized to work in the United States?</b>		Yes <input type="checkbox"/>		No <input type="checkbox"/>	

**EDUCATION**

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
<b>High School</b> JOHN F. KENNEDY, GUAM	1985-1989	HIGH SCHOOL DIPLOMA	1989
<b>College</b> UNIVERSITY OF GUAM	1989-1995	BBA	1995
<b>Graduate School</b>			
<b>Other Degree</b>			

### EMPLOYMENT HISTORY

<b>Name of Present/Last Employer and Mailing Address</b> GUAM VISITORS BUREAU		<b>Position Title</b> GENERAL MANAGER
		<b>Dates Held</b> APRIL 2025 - NOVEMBER 2025
<b>Previous Employer and Mailing Address</b> AETNA INTERNATIONAL GUAM		<b>Position Title</b> SENIOR FLIGHT SERVICE MANAGER
		<b>Dates Held</b> 12/2019 - 03/2022
<b>Previous Employer and Mailing Address</b> AKS INSURANCE GUAM		<b>Position Title</b> VICE PRESIDENT
		<b>Dates Held</b> 04/2018 - 03/2022
<b>Previous Employer and Mailing Address</b> LP REALTY GUAM		<b>Position Title</b> ASSOCIATE BROKER
		<b>Dates Held</b> 01/2016 - PRESENT 09/2023
<b>Previous Employer and Mailing Address</b> PACAIR, LTD. / PACAIR PROPERTIES		<b>Position Title</b> GENERAL MANAGER
		<b>Dates Held</b> 07/2001 - 03/2018

### PRIOR GOVERNMENT OF GUAM SERVICE

<b>Agency or Department Name</b> GUAM COMMUNITY COLLEGE		<b>Position Title</b> BOARD OF TRUSTEES	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b> DEC. 2020 / FEB 2026	
<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	
<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**TRAINING**

<b>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</b>	<b>DATE</b>
AMERICAN ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES (AACT) ANNUAL CONFERENCE	ANNUAL SINCE 2009
AACT GOVERNANCE LEADERSHIP INSTITUTE	2024, 2025
ASIA PACIFIC ASSOCIATION FOR FIDUCIARY STUDIES	2017, 2019, 2022, 2024
ETHICS IN GOVERNMENT TRAINING PROGRAM	2020, 2021

**AWARDS**

*List all educational, professional, civic awards, and recognition for public service:*

**PROFESSIONAL INVOLVEMENT**

*List involvement on a local/national/international level. List organizations, activities participated in, and offices held:*

### COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

MEMBER, GUAM COMMUNITY COLLEGE BOARD OF TRUSTEES  
VICE PRESIDENT, BBMCS CONSULTATIVE BOARD  
INSTRUCTOR, MARIANAS JUDO ASSOCIATION

### PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

### MILITARY SERVICE (Please attach Form DD-214)

BRANCH	DATES OF SERVICE	RANK AT DISCHARGE	TYPE OF DISCHARGE

### OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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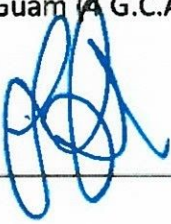
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**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

FRANK P. ARRIOLA   
Print Name and Signature

3/20/2020  
Date



Government of Guam  
GUAM POLICE DEPARTMENT  
RECORDS & IDENTIFICATION SECTION  
P.O. Box 23909  
Guam Main Facility, Guam 96921



March 13, 2026

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>Frank P. ARRIOLA</b>		
<b>DATE OF BIRTH:</b>	[REDACTED]	<b>FINGERPRINT#:</b>	[REDACTED]
<input checked="" type="checkbox"/>	<b>The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.</b>		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

By Direction: priscilla

**STEPHEN C. IGNACIO**  
Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 04/26/19



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III  
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.  
CLERK OF COURT

VALERIE D. TENORIO  
CHIEF DEPUTY CLERK

Name: Frank P Arriola

Drivers License Number: [REDACTED]

Date of Birth: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
**No Record Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

**Dated: March 6, 2026**

Janice M. Camacho-Perez  
Clerk of Court

By: \_\_\_\_\_  
Deputy Clerk II

Prepared by: Ventura Salenga Jr.



The absence of an Original Court Seal Invalidates this document.

The Judiciary of Guam is an equal opportunity provider and employer.